



BEREA BARRANQUILLA

MINISTRIES

BIBLE CONFERENCE FOR

THE NATIONS

SECOND PHASE

*The Church's fourth
missionary journey*

"And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance."

Hebrews 9:15



INTRODUCTION

We are living in the last days, a time of the great apostasy in which false teachers and false doctrines are swarming; this Bible conference intends to bring the incorruptible seed, the everlasting gospel, for salvation and for obtaining the eternal promises.

OBJECTIVES

GENERAL OBJECTIVE

To prepare the Church of Christ to be lifted up in the Rapture, go to the Marriage of the Lamb and receive the eternal promises.

SPECIFIC OBJECTIVES

1. To understand the prophetic calendar of the End Times and the Yâsaph, the time of the Lord's patience.
2. To enlighten the eyes of the understanding for the full comprehension of the eternal promises and the hope of His calling (Descendants, New Earth, and Government).
3. To introduce the Church to the daydream of the Beloved, the King Jesus, in obedience to the Lord's prophetic command in the Scriptures: watch and pray.
4. To immerse the Church in the holy worship and joy of the sung Word of the Psalter that has come down from Heaven.
5. To recognize through the Scriptures the last war of the holy Church against the last enemy, death, the Perverse (the old nature of sin).
6. To understand that the Apostate Church was cut off from the good olive tree in the judgment of forsakenness and is in the fearful expectation of judgment and fiery indignation.
7. To awaken the sleeping Church to be filled with the living Word, to feel the fire of the coming of the King, and praise Him with all the heart.



CONFERENCES

Conference 1. The judgment of forsakenness against the apostate Church.

(Duration: 20 min)

Conference 2. The Bride's Daydream: The holy Church that is going to be raptured.

(Duration: 20 min)

Conference 3. The prophetic End-Time calendar. The history of the eternal promises and the Yàsaph.

(Duration: 20 min)

Conference 4. The Vicarious Principle: Why and for what purpose Christ died.

(Duration: 20 min)

Conference 5. The Perverse: The nature of sin.

(Duration: 20 min)

Conference 6. The holy descendants multiplied eternally.

(Duration: 30 min)

Conference 7. The praise of the King: The voice of the Spirit and the rivers of worshipers.

(Duration: 30 min)



Summary of the conferences

CONFERENCE 1. THE JUDGMENT OF FORSAKENNESS AGAINST THE APOSTATE CHURCH

The Bible teaches that the apostasy of the Church would be the last sign, before the beginning of the day of the Lord (2 Thes. 2:3). The apostate Church has spread herself over the whole Earth and is characterized by the abandonment of the Word of God and the biblical faith. Apostates use the Bible for corruptible things, to obtain earthly goods, material prosperity, the glory of men, and vanities; the apostates teach a corruptible faith, as opposed to the faith of the Scriptures defined in Hebrews chapter 11. The hallmark of the Church of sound doctrine is the eternity of life and the faith that looks toward the New Jerusalem. This conference explains the prophecy about the judgment of forsakenness that the Lord established in the Scriptures; for Israel, this judgment was prophesied in numerous verses of the Old Testament (Lev. 26:27-33; Deut. 31:16-18; 32:20; Judges. 2:14; 2 Kin. 17:16-20; 2 Chr. 15:1-2; 24:20; Neh. 9:26, 28; Isa. 54:6-8; 63:10; Jer. 23:33; Lam. 5:19-22; Psa. 44:9-16; Psa. 74:1-2, 7-9; Hos. 6:5). The judgment of forsakenness was applied at different times to Israel, to finally be executed on this people when the Church was born because the Lord Jesus prophesied that the house would be left to Israel desolate

(Mat. 23:38-39). However, God did not cast away His people (Rom. 11:1-2; 25-26), since during the Tribulation judgment, Israel will be converted to Christ to receive the blessings of the Millennial Kingdom, and later, the blessings of the Eternal Kingdom. The Bible also contains several prophecies about the judgment of forsakenness upon the Church if she fell into apostasy, unwilling to repent (Rom. 11:22; Heb. 2:1-3; 3:7-19; 4:1-11; Jud. 1:12; Rev. 2:5; 3:16). The Lord fulfilled these prophecies about the apostate Church in 2021. The apostates have already been cut off from the good olive tree; the Lord removed their lampstand from its place, and the axe has already cut down the tree that did not bear fruit (Mat. 3:10; 7:19; Rev 2:5). The apostates are in expectation of the judgment of death of Revelation 2:23 against Jezebel and the fiery indignation of judgment that will ultimately devour them.



Summary of the conferences

CONFERENCE 2. THE BRIDE'S DAYDREAM: THE HOLY CHURCH THAT IS GOING TO BE RAPTURED

The Scriptures teach that the Lord would build a daydream into which His Church was to enter, to await His coming in the Rapture, totally put off from this Earth, from the world, and from herself; to be like bare grain, with her heart and her eyes in the New Jerusalem. The Lord built this daydream for His holy Church, which is described in the book of Song of Solomon. Before the Rapture, the King ordained that she should long for Him with all her heart and that she should cry out to be taken to the Father's house, the New Jerusalem, to the Marriage of the Lamb.

This daydream is found in the book of Song of Solomon, where the beloved bride seeks her Beloved without finding Him until she finds Him. In this search, the Beloved strolls around her, making her feel His nearness. The Beloved represents the Lord Jesus Christ, and the beloved bride represents the holy Church that seeks Him, always remaining within the daydream. (Sol. 1:4, 12, 15-16; 2:8-9).

The Lord designed the daydream so that His beloved bride would wait for Him lovesick (Sol. 2:5b; 5:8), feel the hand of her Beloved by the latch of the door, yearn for Him in her heart, and arise to open for her Beloved, believing that He was already at the door

(Sol. 5:4-5).

The beloved bride would feel such great joy that her hands would drip with the myrrh of adoration for the King; and by opening Him, she would not find Him; nevertheless, her soul would not cease to seek Him, although without finding Him; and she would keep on declaring: "...stir not up, nor awake my love, until he please." (Sol. 2:7b; 3:5b; 8:4 KJV).

In this conference, the characteristics of the bride's daydream are analyzed, with all the biblical references that support it, so that the sleeping Church be awake and enter this powerful space and time in which the presence of the King overwhelms the heart and prepares it for His soon coming.



Summary of the conferences

CONFERENCE 3. THE PROPHETIC END-TIME CALENDAR. THE HISTORY OF THE ETERNAL PROMISES AND THE YÂSAPH

Daniel 2:21 says that God changes times and ages because He is sovereign and determines temporal coordinates; His measure is not human but eternal. However, God has established specific times, dispensations, and calendars for human beings, including the prophetic end-time calendar.

It is essential for the Church to understand God's times according to what is written in His Word. The Lord counts the years and days from His sovereignty: One day is a thousand years, a thousand years is a day (2 Pet. 3:8; Psa. 90:4); a week is 7 days (Gen. 1), and it is also 7 years (Dan. 9:24, 27); a week is stretched almost two thousand years (like the 69th week), a day has been extended nearly two thousand years (like the day of Pentecost).

In this conference, the Lord's prophetic calendar is explained, which He left open for His End-Time Church, for He told the apostle John not to seal prophecy when He carried this servant away in the Spirit into the End Time we are living in (Rev. 22:10). Through the Holy Spirit, the holy Church would know the measures of time that the Lord set forth in the Scriptures so that she would know with certainty the time of the Lord's coming in the Rapture; for He determined to reveal His

times and His calendar to His servants. The Lord did so when He gave the prophetic calendar to Abraham about Israel's bondage and deliverance; the Lord said it would be 400 years of bondage (Gen. 15:13), which is counted from Genesis 21. The Lord gave the exact prophetic calendar to Daniel for the coming of the Messiah and His death after 69 weeks of years or 483 years (Dan. 9:25); however, the Lord also gave the key to the time when Christ would be brought on this Earth. The generations divided into groups of 14 (Mat. 1:17) was the calendar that the Lord gave to Israel so that they would know for certain when it would be fulfilled the promise of Christ's first coming, the Seed promised to Abraham, the son of David, the Messiah, the entrance of the firstborn into the world (Heb. 1:6). This calendar was understood by Simeon (Lk. 2:25-30). Still, Israel did not understand it and, therefore, did not receive the Lord (Jn. 1:11).

It is crucial for the Church to understand the prophetic calendar and to know how the prophetic Word that the generation will not pass away is fulfilled (Mat. 24:34); in this way, the Church will have the assurance that the Lord is at the doors.



Summary of the conferences

CONFERENCE 4. THE VICARIOUS PRINCIPLE: WHY AND FOR WHAT PURPOSE CHRIST DIED

The term "vicarious" means "substitute" and refers to the incarnation of Christ, who, being God, came in the likeness of men, for He came in a body in the likeness of sinful flesh (Phil. 2:6-8; Rom. 8:3). Applying this term to Christ's redemptive work, the term "vicarious" refers to the fact that He took our place, took the sin upon His body, condemned it, and rose again glorified to overcome death and give us life and eternal promises, for Jesus entered with His own body into Most in Heaven as the High Priest of the good things to come (Heb. 9:11). Romans 8:3 says that the law was weak through the flesh, consequently, it was impossible for the law to condemn sin, for the law only shows sin, points it out and describes it in its excessive perversity and the law declares man guilty; that is why it was necessary for Jesus to incarnate in a body in the likeness of sin, to bear our sins upon Himself, so that we might live for righteousness (1 Pet. 2:24). Therefore, the righteousness of the law is fulfilled in us through the vicarious work of Christ (Rom. 8:4).

This conference will enable us to understand the vicarious work of Christ in its broadness according to the Scriptures; we will

understand that the vicarious work of Christ is a hermeneutical, interpretative principle that allows us to understand and see the eternal perspective of the biblical passages since the scope of Christ's vicarious work is also related to the eternal promises. The vicarious principle was born in the heart of the Father, the Son, and the Holy Spirit and was decided in the divine counsel of the glorious Trinity when they determined to create man and woman (Gen. 1:26-27; Psa. 40:6-8; Heb. 10:5-10; 1 Pet. 1:18-21). Because God is sovereign, omnipotent, faithful, and true, He has recorded the powerful vicarious principle in the Bible that allows us to understand the Scriptures from Genesis to Revelation (Heb. 1:1-4; 2:16-18; Rev. 1:8).



Summary of the conferences

The vicarious principle is the guarantee for our salvation and for us to receive eternal life; the vicarious principle is the guarantee that we may be partakers of the Rapture and enter through the gates of the heavenly city, the New Jerusalem (Eph. 2:1-9, 18-23; Rom. 5:1-2; 1 Thes. 4:13-18). The vicarious principle is the way for us to receive the glorified body and all the eternal promises of the King that He registered in His Word (1 Cor. 15:42-49; Rom. 8:29-30; 1 Jn. 3:2).

The vicarious principle is the result of God's sublime wisdom, who planned a living and holy offspring multiplied eternally (Psa. 104:24; 1 Cor. 1:30-31; Jer. 3:19; Mal. 2:14-15). Therefore, after describing in detail Christ's vicarious work, Isaiah says: "But the Lord desired / To crush Him, causing Him grief; / If He renders Himself as a guilt offering, / **He will see His offspring,** / He will prolong His days, / And the good pleasure of the Lord will prosper in His hand." (Isaiah 53:10. Highlighted by the authors).



Summary of the conferences

CONFERENCE 5. THE PERVERSE: THE NATURE OF SIN

The Bible speaks of the old man who is also called, among other names, "the flesh" (sarx) and "the sin" (hamartia: ἁμαρτία). Theology has not regarded the latter term as a denomination of the Perverse, the old nature, but the word "sin" has always been interpreted only as an action, act, or work. However, in many passages, it can be clearly seen that "sin" is also one of the old man's names, as demonstrated in this conference.

The expression "old man" appears in several verses. In Romans 6:6 it says, "knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin." In this verse, there are two denominations for the old man: "body of sin" (sōma hamartia: σῶμα ἁμαρτία) and "sin" (hamartia: ἁμαρτία); note that it is said "should no longer be slaves of sin," which confirms that the term "sin" is synonymous with the old man; the Greek word for "be slaves" is douleuō (δουλεύω) which means "to serve as a slave." If we paraphrase Romans 6:6 using synonyms, we will read it like this: "... knowing this, that our old man was crucified together with him, that the Perverse old nature, the flesh, might be

destroyed, that we should no longer serve him as slaves to the Perverse old nature, to the flesh." This old man is also referred to in this conference as "the Perverse."

The Perverse is also identified in the Bible as death, for this is its wages: "For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord." (Rom. 6:23) and the sting of death is sin (1 Cor. 15:56). The Bible teaches that the last enemy of the Church is death, that is, the Perverse. The holy Church is not going to sleep; therefore, she is not going to be stung by death. This means we already have victory in this war against this last enemy.

This conference explains who the Perverse is, her origin, how and when she was engendered in human beings, what are her names, her way of acting, and her works; the final fate of the Perverse is also explained.



Summary of the conferences

CONFERENCE 6. THE HOLY DESCENDANTS MULTIPLIED ETERNALLY

God granted the eternal promises that have not been fulfilled because human beings do not have the requirements of being eternal and completely holy without sin. To guarantee the fulfillment of these promises, the Lord established eight immutable covenants, among which is the Edenic Covenant, in which the Lord gave three eternal promises that were never fulfilled because man sinned. Among these promises, we find the promise of the holy offspring, concerning which God planned to multiply and bear fruit for eternity, for when this promise was given to Adam, there was no sin or death; therefore, it is evident that, if the descendants would never die, it would be eternal and multiply forever, from generation to generation. In this conference, it is demonstrated that the resurrection and the glorification of the body have the purpose of making the human being as at the beginning of the creation, without sin and without death, with an eternal body so that the human being will have holy offspring eternally multiplied. The promise that the Lord made to man in Eden will be fulfilled. The Church will be the first to receive this fulfillment, for in Hebrews 6:14, the Lord recalls the two things He promised Abraham, "Surely blessing I will bless you, and multiplying I will multiply you,"

referring to the offspring; Hebrews 6:17 says that God showed the immutability of His counsel to the heirs of the promise, by an oath; in Hebrews 6:18, the apostle adds that the two things are immutable and regarding them, it is impossible for God to lie; and God established these two immutable things in this way so that we, the Church, might have a strong consolation, for we have fled for refuge to Christ to lay hold of the hope set before us. This hope is the fulfillment of the promise of the holy descendants eternally multiplied. Hebrews 6:19, says that we have this hope as a steadfast anchor of the soul. In Hebrews 6:20, it is added that this hope entered within the veil, that is, into the Most Holy Place where Jesus entered as High Priest of the good things to come (Heb. 9:11). Among these good things to come is the holy descendants multiplied eternally. God certified that He will restore everything as at the beginning in Revelation 21:1, 4; 22:3, that is to say, without death.



Summary of the conferences

CONFERENCE 7. THE PRAISE OF THE KING: THE VOICE OF THE SPIRIT AND THE RIVERS OF WORSHIPERS

All scriptures have the voice of the Holy Spirit imprinted on them and possess the melody of God's heart, His eternity, and His power unto salvation; this is confirmed in Scripture when they say that God's Word is eternal (Psa. 119: 89, 144, 160); and when they affirm that the gospel is the power of God unto salvation to everyone who believes (Rom. 1:16). The Word of God is wisdom (Psa. 19:7; 119:98), it is the song of faith (Psa. 106:12), it produces joy (Psa. 45:1; 119:16). The Word of God has eternal life in itself, for in Hebrews 4:12 it says "For the word of God is living and powerful..."; the Scriptures also say that God's Word gives life (Psa. 119:25, 107, 116, 154).

The Word of God is also comfort (Psa. 119:82); it possesses sweetness greater than honey (Psa. 119:103) and enlightens the understanding (Psa. 119:130; 169). When the servant of God immerses himself in the Word of God, he enters into his presence, and the King brings forth that which is in the depths, the wisdom hidden in mystery (1 Cor. 2:7-10); He also brings forth the melody that is in all of God's Word; this happened to Isaiah when he immersed himself in the Law and God opened his treasures and wonders to him; The prophet sang in almost all of his prophecy; the same was true of David and the author of Psalm 119,

for he said, "Your statutes have been my songs / In the house of my pilgrimage." (Psa. 119:54). When the apostle Paul discovered, by the Holy Spirit, the treasures of the Old Testament, the Law, the prophets, the Psalms, and other books, he sang in the hymns that we find in his letters. The sung Word is the response of a heart that finds God's sublime wisdom, mercy, and love embodied in his eternal promises.

This conference discusses the flow of melody and harmony in God's Word, and it is shown that all of it was designed to be sung, for the goal is salvation so that man can give God a pure and holy offspring, eternally multiplied, the rivers of endless worshipers, because God is worthy of all worship, praise, and adoration forever. The Lord said that out of the mouth of babes and nursing infants, He founded praise and strength (Psa. 8:2; Mat. 21:16). In this conference, the deep meaning of this truth will also be explained.

INFORMATION

The Berea-Barranquilla Church was born in the heart of God when He brought pastor Gabriel Ferrer to this city in the Colombian Caribbean, and he was converted to Christ by the power of the Holy Spirit in April 1999. He had already settled in Barranquilla when he moved to the first house of the Lord, the pastor's house in the neighborhood of Los Nogales, where the Lord gave him the pastoral call, which he did not want at that time. It was a moment of trial with his son, and the Lord told him, "Take care of my work, and I will take care of your son." In this house, the river of the Word of God flowed in many visits in watches and fasts. The Holy Spirit, the teacher, the Anointing that teaches (1 John 2:27) guided pastor Gabriel in the truth of the Word, opened to him the Eternal Kingdom in the Scriptures and the key of knowledge, the main promise, which is the holy descendants multiplied eternally.



Berea worship ministry



CONTACT

The conference will be held totally free from April 11 to May 20, 2025, in different nations.

South America: April 11th to 20th

The United States: April 21st to 26th

Europe and Asia: April 27th to May 9th

Africa and Oceania: May 10th to 20th



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Berea la congregación de las 7 aguas



Ministerio Berea Barranquilla



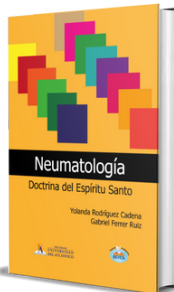
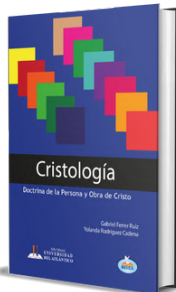
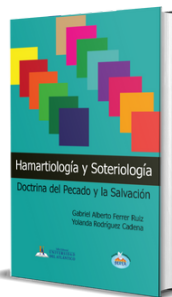
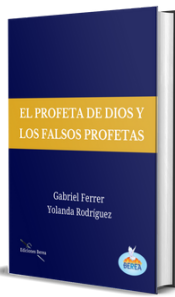
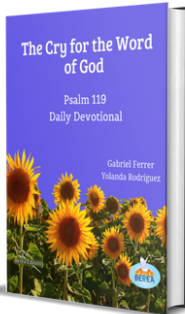
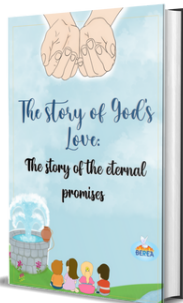
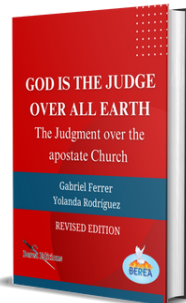
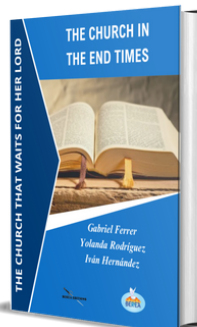
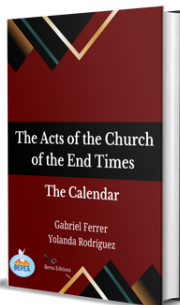
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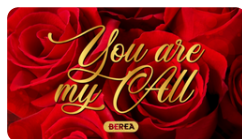
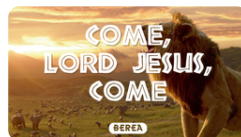
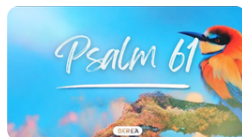
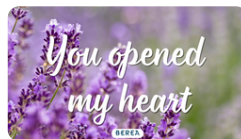
PUBLICATIONS

Berea Barranquilla Ministries books



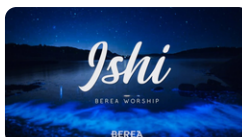
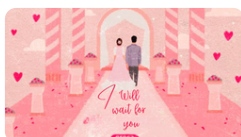
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