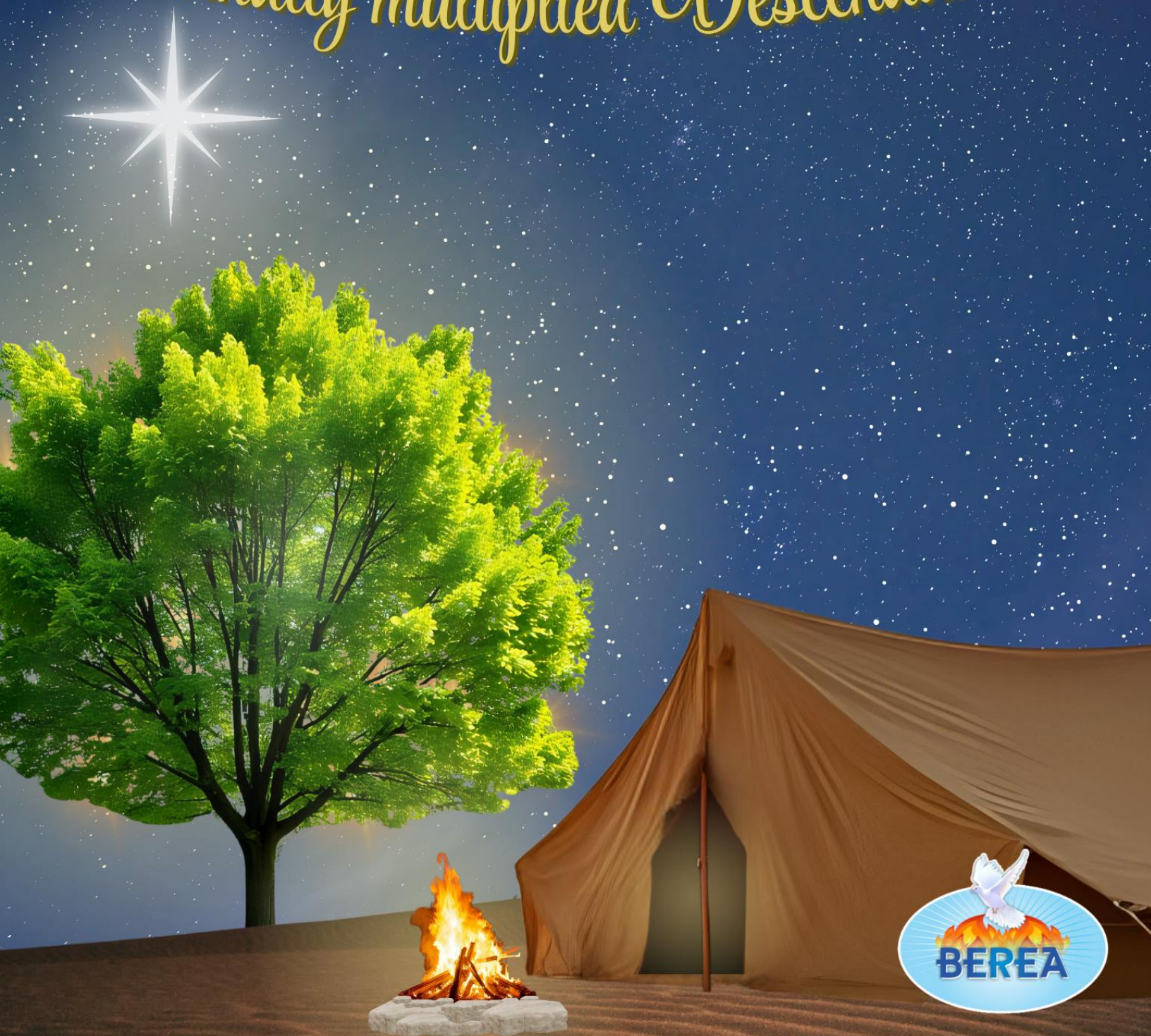


THE ATTRIBUTE OF THE EXISTENCE
OF GOD AND IMMUTABILITY
RELATED TO THE
eternally multiplied Descendants



THE ATTRIBUTE OF THE EXISTENCE OF GOD AND IMMUTABILITY RELATED TO THE ETERNALLY MULTIPLIED DESCENDANTS

Pastor Gabriel Ferrer and Yolanda Rodríguez

*¹⁸ that by two immutable things, in which it is impossible for God to lie,
we might have strong consolation, who have fled for
refuge to lay hold of the hope set before us.
Hebrews 6:18*

God exists by Himself and in Himself, unlike man, who was created. God makes all things depend on Him. Because He has existence in Himself, God can give man the assurance that He will be eternally the same in relation to His people, that is, God does not change. John 5:26 confirms this: "For as the Father has life in Himself, so He has granted the Son to have life in Himself..." God is totally and absolutely independent from His creation and from His creation and all His creatures; therefore, nothing and no one can give Him orders or make Him change in His decisions, works, plans, and purposes; nothing and no one can hinder or frustrate what He has determined. The Lord is independent in:

- His thoughts for eternity (Psalm 33:11; Isaiah 55:8-9)
- His designs, plans, and purposes (Ephesians 1:11; 3:11; Romans 9:11; 2 Thessalonians 1:11; 2 Timothy 1:9)
- His good, pleasing, and perfect will (Daniel 4:35; Isaiah 60:10; Romans 9:19; Ephesians 1:5, 11)
- His actions, works, in all He does (Isaiah 40:21-26)
- His power (Job 42:2; Psalms 89:9)
- His decisions and His choices (1 Kings 11:13, 34)

The attribute of the existence of God and immutability related to the eternally multiplied descendants

This attribute of self-existence of God is applied to the covenants whose fulfillment depends solely on Him, and there is an assurance that they will be fulfilled exactly as He has planned and promised. God bases His covenants on oaths by Himself (Hebrews 6:13), that is, on His very own existence. Consequently, His covenants are unshakable.

One of the promises contained in all His covenants is that of an eternally multiplied offspring. This is confirmed in Genesis 22:16-17:

¹⁶and said: “**By Myself I have sworn, says the Lord**, because you have done this thing, and have not withheld your son, your only *son*—

¹⁷ **blessing I will bless you, and multiplying I will multiply your descendants** as the stars of the heaven and as the sand which *is* on the seashore; and your descendants shall possess the gate of their enemies.

In this passage, God swore by His own existence that He would bless Abraham and multiply his offspring. This servant treasured these promises by faith, but he did not receive them (Hebrews 11:13, 39). However, the children of Abraham — we, the Church — will receive the promises the Lord gave to this servant.

This powerful promise of the multiplied offspring is reaffirmed and confirmed to the Church in Hebrews 6:13-18:

¹³For when God made a promise to Abraham, because He could swear by no one greater, **He swore by Himself**,

¹⁴**saying, “Surely blessing I will bless you, and multiplying I will multiply you.”**

¹⁵And so, after he had patiently endured, he obtained the promise.

¹⁶**For men indeed swear by the greater, and an oath for confirmation *is* for them an end of all dispute.**

¹⁷**Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed *it* by an oath,**

¹⁸**that by two immutable things, in which *it is* impossible for God to lie, we might have strong consolation**, who have fled for refuge to lay hold of the hope set before *us*.

In this passage, the Lord reminds us of the powerful promises He made to humanity, for they have not yet been fulfilled. The blessed and eternally multiplied offspring is the central promise, which God has never changed, and, therefore, it must be fulfilled. Hebrews 6:13-18 strengthens this certainty through the following expressions:

- "He swore by Himself."
- "Surely."
- "An oath for confirmation is for them an end of all dispute."
- "The immutability of His counsel, confirmed it by an oath."
- "Two immutable things."
- "It is impossible for God to lie"

In these expressions, God confirms the assurance we have: God will fulfill what He has promised - the holy, eternal, and multiplied offspring, forever and ever - Because He swore forever, that is, by His own existence!

The attribute of immutability also supports this promise. It is written in Hebrews 6:17-18:

¹⁷ Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed *it* by an oath,

¹⁸ that by two immutable things, in which it *is* impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before *us*.

This passage says that God decided to show His heirs, that is, us, the immutability of His decision, His decree concerning the promise of the multiplication of the descendants for eternity (Hebrews 6:14; Genesis 22:17). In verse 18, the Lord reaffirms that the blessing and the multiplication of the offspring are two immutable things, in which it is impossible for God to lie.

The attribute of immutability guarantees the fulfillment of this powerful promise, which theology and churches have denied due to tradition and the teaching of human commandments disguised as biblical doctrine. This tradition has blinded churches and

hardened the hearts of pastors who have preached the multiplication of death and denied the multiplication of worship in descendants who will be born without sin and death in the Eternal Kingdom, to praise God from generation to generation, for the ages and the ages¹. Hallelujah!

Let us celebrate our God for His infinite mercy, just as David praised Him when the Lord granted him this promise, recalled in Psalm 89:29 (NASB):

²⁹ So I will establish his descendants forever,

And his throne as the days of heaven.

Hallelujah! Glory to God! Let us say to our almighty God what David declared to Him (1 Chronicles 17:26-27):

²⁶ And now, Lord, You are God, and have promised this goodness to Your servant.

²⁷ Now You have been pleased to bless the **house [heb. זֵרַע zera': family]** of Your servant, that it may continue before You forever; for You have blessed it, O Lord, and *it shall be blessed forever.*”

¹ For an in-depth study of this promise of the eternally multiplied holy offspring, and the other promises, see: Ferrer, G. and Rodríguez, Y. (2023). Ferrer, G. & Rodríguez. Y. (2023). The Eternal Kingdom: Descendants, Earth, and Government. Berea Editions. <https://www.ministeriobereabarranquilla.com/en/libros>

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