

WHY ISRAEL'S GENERATION WILL NOT
PASS AWAY:

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PROPHETIC TIME IN
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²⁰ Daniel answered and said:
"Blessed be the name of God forever and ever,
For wisdom and might are His.
²¹ And He changes the times and the seasons;
He removes kings and raises up kings;
He gives wisdom to the wise
And knowledge to those who have understanding.
²² He reveals deep and secret things;
He knows what is in the darkness,
And light dwells with Him.
Daniel 2: 20-22 (NKJV)

In the discourse on the Mount of Olives (Matthew 24; Mark 13; Luke 21), the Lord Jesus Christ gave two powerful signs for the Church to know the time of the Rapture: (a) The budding fig tree, which is Israel (Hosea 9:10); and (b) the generation that will not pass away, the one that would be born when Israel became a nation again.

It is prophesied that the people of Israel would return to their land in disobedience to be judged by God, referring to the judgment of the Tribulation. Ezekiel 20:34-35 says, "³⁴ I will bring you out from the peoples and gather you out of the countries where you are scattered, with a mighty hand, with an outstretched arm, and with fury poured out. ³⁵ And I will bring you into the wilderness of the peoples, and there I will plead My case with you face to face." The prophetic sign of the budding fig tree is seen in the phrase "the wilderness of the peoples," which refers to the land of Israel, for God gave it to the nations as a judgment and it became a wilderness¹, in fulfillment of the prophecies of Isaiah 1:7, Jeremiah 9:10-11, and Hosea 2:3, among other passages.

¹ Hananya (2024) says: "When Jews first returned to their ancient homeland en masse, they faced a region that was more **barren than blessed**. The land of Israel was, by and large, **a desert and swampland**, filled with soil that seemed more suited for rocks than roots." GreeninIsrael (s.f.) affirms: "This was the nail in the coffin of

God gave the measure of generation through Moses in Psalm 90, which is prophetic: "¹⁰ The days of our years are threescore years and ten [seventy years]; and if by reason of strength they be fourscore years [eighty years], yet is their strength labour and sorrow; for it is soon cut off, and we fly away. ¹¹ Who knoweth the power of thine anger? even according to thy fear, so is thy wrath." (KJV). Here, Moses establishes a measure of generation for the people of Israel (our years) between 70 and 80 years. Verse 11 refers to the judgment of the Tribulation when the wrath of God will be poured out upon the whole Earth.

The generation of the budding fig tree began in 1948. It is the prophetic fulfillment of the sign given in Psalm 90:10; this year 2025, Israel is 77 years old in the human *chronos*, and if we added 7 years of the Tribulation judgment, the budding fig tree generation would reach 84 years at the Second Coming of Christ. However, Jesus affirmed with authority that “this generation will by no means pass away” (Matthew 24:34; Mark 13:30; Luke 21:32). The limit of this generation is 80 years (Psalm 90:10), and before that, all the events of the Tribulation must take place, for the Lord Jesus said, "till all these things take place." The only biblical explanation, confirmed by the Scriptures, is that God **stopped prophetic time in 2022²**.

This powerful revelation enlightens the divine *kairos* in which we live: the time of patience, judgment, and preparation for the Rapture (Romans 8:25; 9:22; Hebrews 6:12; 10:36; James 5:7-8; 2 Peter 3:4, 15).

No one has talked about this explanation for the generation that will not pass. Theologians have proposed the measurement of the generation from Psalm 90:10; however, they did not

Israel's land destruction. It seemed like the **desolation and desertification** that started with the Romans was now beyond the point of no return.” In 1867, Mark Twain wrote : ““The further we went, the hotter the sun got – and the more rocky and bare, repulsive and dreary the landscape became... There was hardly a tree or a shrub anywhere. Even the olive and the cactus, those fast friends of a worthless soil, had almost deserted the country.”

² To expand on this powerful topic, see: Ferrer, G., & Rodríguez, Y. (2024). *El Yásaph. El tiempo de la paciencia y las maravillas del Rey* [The Yásaph: The time of patience and the wonders of the King]. Ediciones Berea. <https://www.ministeriobereabarranquilla.com/en/libros>; Ferrer, G., & Rodríguez, Y. (2024, October 30). *The yásaph: the time of patience and the wonders of the King* [Video]. YouTube. <https://youtu.be/a2ugo2VWfLg?si=4oDo6jEbHAIB5KOg>; and Ferrer, G., & Rodríguez, Y. (2025, January 21). *La línea de tiempo del calendario profético: cómo saber que el día de la eternidad se acerca* [The timeline of the prophetic calendar: how to know that the day of eternity is approaching] [Video]. YouTube. https://youtu.be/9knbaEBzRcQ?si=hUuw5G_4Fn1isLqc

discern the prophetic year (of 360 days), which is crucial, for we are still in the 69th week of Daniel's calendar. Israel was already born as a nation and returned to its land, but in disobedience, fulfilling the prophecy of Ezekiel 20:33-34. This fulfillment demonstrates that the end of the 69th week is about to arrive, and that the 70th week is about to begin³.

That is why we must count the years not according to the Gentile calendar, but from the prophetic year, which can be confirmed by Revelation 11:2-3. Psalm 90 is prophetic and speaks of what would happen to Israel before and during the Tribulation. The Lord told Moses to write this psalm to show the measure of the generation that Jesus would give as a prophetic sign. In this year, 2025, Israel is 76 prophetic years (of 360 days) and 77 in the Gentile calendar (of 365 days); if we sum the 7 years of the Tribulation the total would be 83 or 84 years, respectively, which would imply that the generation, whose limit is 80 years, would pass away (Psalm 90:10). Nevertheless, the Lord determined that the generation will by no means pass away (Matthew 24: 34). Therefore, the only explanation is that God stopped the time, and He does not count the years that have passed since 2022, when Israel reached the 73 prophetic years. This is the wonderful way God counts time, in His perfect *kairos*!

Is this possible? Of course! Because in the Bible, God did not count 93 years while Israel was in apostasy, in the time of the Judges. This can be confirmed by comparing 1 Kings 6:1 with Acts 13; in the first, 480 years are counted starting with Israel's exodus from Egypt and ending with the building of the first temple. In Acts 13, Paul makes a list of events starting with Israel's exodus from Egypt and ending with David. If we add the reign of Solomon to these events (as mentioned in 1 Kings 6:1), we obtain a total of 573 years. So, there is a difference of 93 years compared to the 480-year count. The Bible never contradicts itself. The correct explanation is that God did not count those 93 years because He did not consider Israel as His people during this period of apostasy, when He abandoned them to the hands of their enemies⁴.

³ For an in-depth study of this subject, see pages 34–36 of: Ferrer, G., & Rodríguez, Y. (2023). *Los Hechos de la Iglesia del tiempo del fin: El Calendario* [The Acts of the End-Time Church: The Calendar]. Ediciones Berea. <https://www.ministeriobereabarranquilla.com/en/libros>

⁴ To expand on this subject, see the full study on pages 12 and 13 of: Ferrer, G., & Rodríguez, Y. (2023). *El juicio del desamparo sobre la Iglesia apóstata* [The judgment of forsakenness upon the apostate Church].

Another example is found in Matthew 1, in the genealogy of Jesus Christ, where God does not count the generations of the royal line of succession corresponding to kings Ahaziah, Joash, and Amaziah, who were under the judgment against Jezebel⁵. Matthew says, "So all the generations from Abraham to David *are* fourteen generations, from David until the captivity in Babylon *are* fourteen generations, and from the captivity in Babylon until the Christ *are* fourteen generations." (Matthew 1:17).

Thus, the reasons why God no longer counts the years since 2022, when Israel reached 73 prophetic years, are as follows:

(1) The Lord repeated three times in the Gospels that the generation of the budding fig tree will by no means pass away. The Word of God must be fulfilled, for it never fails.

(2) The Lord exercises His patience with Israel: First, to not pour out the judgment of the Tribulation (the time of Jacob's trouble), and second, to not pour out His wrath yet over the nations that have not entered the New Covenant, like Israel. In this patience, God fulfills His Word, as evidenced by Psalm 86:15, 103:8, 145:8, and Romans 9:22. God has granted a prolonged time, which is the *Yâsaph* (Heb. יָסַף); this term means "to add" (Is 38:5).

(3) The Lord fulfills the prophecy about the fullness of the Gentiles (Romans 11:25), a promise that He has foretold, and that would be fulfilled after the judgment of forsakenness,

Ediciones Berea. <https://www.ministeriobereabarranquilla.com/en/libros>; and on page 161 of: Ferrer, G., & Rodríguez, Y. (2023). *Los Hechos de la Iglesia del tiempo del fin: El Calendario* [The Acts of the End-Time Church: The Calendar]. Ediciones Berea. <https://www.ministeriobereabarranquilla.com/en/libros>

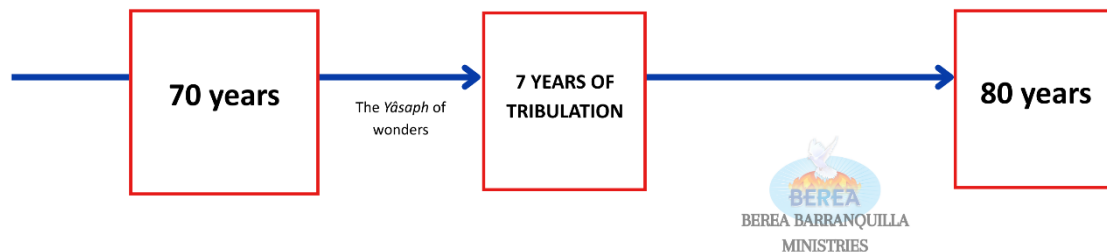
⁵ God did not count these three generations because these kings were descendants of Jezebel and Ahab: Ahaziah was the son of Athaliah, daughter of Jezebel. God applied the Law according to which He punishes the iniquity of the fathers on the children up to the third and fourth generation of those who hate Him. Joash was the son of Ahaziah, and Amaziah was the son of Jehoash (third generation). Therefore, in the genealogy of Christ, Matthew goes from Joram, the son of Jehoshaphat, to Uzziah (Matthew 1:8). In Matthew 1:11, the kings Jehoahaz, Jehoiakim (the father), Jehoiachin (the son), and Zedekiah (the uncle) are not included, because God had established a limit up to Josiah for the judgment of Judah.

See the full explanation of the uncounted generations in the genealogy of Jesus Christ in: Ferrer, G., & Rodríguez, Y. (2024, October 30). *The yâsaph: the time of patience and the wonders of the King* [Video]. YouTube. <https://youtu.be/a2ugo2VWfLg?si=4oDo6jEbHAIB5KOg>; and Ferrer, G., & Rodríguez, Y. (2025). *La Perversa. El misterio* [The Perverse: The mystery]. Ediciones Berea. <https://www.ministeriobereabarranquilla.com/en/libros>

as is described in Romans 11:18-22; this judgment was already executed on the apostate church.

Figure 1

The Generation of the budding fig tree: Israel between 70 and 80 years



How does Scripture explain the three reasons described above? How can the Holy Church know that this stopped and prolonged time is about to end? We will see the answers in the following text of our blog.

The 69th week has stopped and prolonged: it is God's wonderful time. We are still in the 69th week⁶. The day of Pentecost has stopped and prolonged: it is the wonderful time of the Lord. We are still living on the day of Pentecost that began on Acts 2. Israel's generation, which will not pass, stopped in 2022, when it reached 73 prophetic years. Time is being extended. This is the wonderful time of our Almighty God! Hallelujah!

⁶ For a complete study of this topic, see pages 418–420 of: Ferrer, G., & Rodríguez, Y. (2023). *Los Hechos de la Iglesia del tiempo del fin: El Calendario* [The Acts of the End-Time Church: The Calendar]. Ediciones Berea. <https://www.ministeriobereabarranquilla.com/en/libros>

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