

The foundations of the doctrine of Christ

DISCIPLESHIP

Teacher's book



Berea-Barranquilla Christian Church
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1. Bible

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DISCIPLESHIP 1

INTRODUCTION

Reconciling with God

All human beings are born separated from God; we are born in sin, and Romans 5:18 states that, because of the transgression of one, that is, because of Adam's sin, the condemnation came to all people. What condemnation? Well, damnation in hell, the lake of fire that is the second death, where everything stops, where there is suffering and pain for eternity.



The evidence of sin in all humanity has been the history of blood, homicides, genocides, wars, rapes, abuses, robberies, violence of all kinds, diseases, pestilences, pandemics, pain, anguish and suffering. Truly, it has been a reign of death. God did not plan the world in this way; He did not intend for humanity to suffer all of this. On the contrary, God created the first man, Adam, who was good, holy, pure, eternal, and immortal.

It has been man's sin that has caused all this disaster. Surely, man is guilty and worthy of God's judgment. However, the Bible teaches if death reigned because of sin, even so those who repent of their sins, and abide in Christ, will receive salvation and reign in life (Read Romans 5:18). Who will reign in eternal life, without death? Only those who receive the abundance of grace and the gift of righteousness that only Jesus Christ, the Son of God, can give. Read the verses below:

Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.

Romans 5:1-2

It is only through Christ, the Holy Lamb, the Savior, and Redeemer that we have access to the Father, reconciliation, and peace with God (Read Ephesians 2:18); through Him we can be restored to the glory we lost because of Adam's sin (Read Romans 3:23). The Lord Jesus declares us righteous before the Father and we are no condemned, we are no longer guilty of sin, and this happens when we have repented before God with a contrite and humbled heart. Hallelujah!

In this discipleship, you will learn how to reconcile yourself to the Father through Christ, coming to Him in genuine repentance.

Reconciling with God

STEP 1



What must I do to be reconciled to God?

In the introduction, we learned that we have all been born apart from God. In this discipleship, we will learn the steps we must take to come to genuine repentance and receive Jesus Christ as our Lord and Savior. Hallelujah!

Let's read a powerful truth in Scripture in 2 Peter 3:9 and then answer the questions:

⁹The Lord is not slack concerning *His* promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.

- Why does the Lord not delay His promise? Because the Lord is long-suffering toward us, for he does not want anyone to perish.
- The Lord says He doesn't want anything to be lost. So, what should that person do? The person must come to repentance.

In 2 Peter 3:9, the Lord tells us that He wants all to come to repentance and that He is longsuffering with us, for He does not want anyone to perish; this means that God does not want anyone to go through the seven years of judgment of the Tribulation that is about to come upon the Earth.

This passage also tells us that the method to AVOID these terrible judgments is repentance, but...



What is repentance, and what should we repent of?

To answer this question, let's read Isaiah 59:2 (Underline "iniquities," "sins"):

² But your iniquities have separated you from your God;
And your sins have hidden *His* face from you,
So that He will not hear.

- What has caused division between us and God? Our iniquities.
- What causes God NOT to listen to us? Our sins.

Sin separates God from us, and it is the reason why God does NOT listen if we have not repented from the heart. No matter how much we pray or do religious practices, without repentance, there is no relationship with God. Let's read John 9:31:

³¹ Now we know that God does not hear sinners; but if anyone is a worshiper of God and does His will, He hears him.

Now let's read Romans 3:23 (Underline "all have sinned"):

²³ for all have sinned and fall short of the glory of God ...

- Who has sinned? Everyone.
- What is the consequence of this? That all men have fallen short of the glory of God.

All human beings fall short of the glory of God because we have all sinned against Him; that is, we have broken His commandments. There is not a human being who has been born without sin; there is not a single man on Earth who has not practiced sin.

God's Word is very clear about what displeases God. These sinful deeds that we practice when we are far from God, He calls them **WORKS OF THE FLESH**. Let's read Galatians 5:19-21 underline "those who practice such things will not inherit the kingdom of God":

¹⁹ Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness,
²⁰ idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies,
²¹ envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told *you* in time past, that those who practice such things will not inherit the kingdom of God.

- Have you practiced any of these works of the flesh? Yes.
- What is the consequence of having practiced them? We cannot inherit the Kingdom of God.

No one can say that he has never practiced the works of the flesh, for we have already learned that we have all fallen short of the glory of God, far from Him, and are His enemies. But Jesus Christ completed the Work of Redemption, His incarnation (Christ became man), death (Christ suffered and died), resurrection (Christ rose from the dead), glorification (His body was made alive never to die again), and by His ascension (Christ ascended into heaven as the High Priest of the good things to come). This finished Work of Salvation allows us to be reconciled with God the Father and to be made close to Him to go into His presence for eternity and enjoy His everlasting love, and His riches of the glory of His inheritance for eternity (Ephesians 1:18).

The way for this mighty work to remove sin from the midst so that we can have free access to God is:

The Genuine Repentance

However, we will explore this way in the following steps. Now, let's pray and worship the Lord.

LET US PRAY TO GOD!

Let's pray with Psalm 32, a powerful prayer David did when he reconciled with the Lord:

"The Joy of Forgiveness"

¹ *Blessed is he whose transgression is forgiven,*

Whose sin is covered.

² *Blessed is the man to whom the Lord does not impute iniquity,*

And in whose spirit there is no deceit.

³ *When I kept silent, my bones grew old Through my groaning all the day long.*

⁴ *For day and night Your hand was heavy upon me;*

My vitality was turned into the drought of summer. Selah

⁵ *I acknowledged my sin to You, And my iniquity I have not hidden. I said, "I will confess my transgressions to the Lord,"*

And You forgave the iniquity of my sin. Selah

⁶ *For this cause everyone who is godly shall pray to You*

In a time when You may be found;

Surely in a flood of great waters

They shall not come near him.

⁷ *You are my hiding place;*

You shall preserve me from trouble;

You shall surround me with songs of deliverance. Selah

⁸ *I will instruct you and teach you in the way you should go;*

I will guide you with My eye.

⁹ *Do not be like the horse or like the mule,*

Which have no understanding,

Which must be harnessed with bit and bridle,

Else they will not come near you.

¹⁰ *Many sorrows shall be to the wicked; But he who trusts in the Lord, mercy shall surround him.*

¹¹ *Be glad in the Lord and rejoice, you righteous;*

And shout for joy, all you upright in heart!

In Jesus' mighty name, Amen

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Reconciling with God

STEP 2



What are the events that occur in genuine repentance?

In the previous step, we learned that all men fall short of the glory of God because of suffering; this means that they are separated from God, and that, because of sin, God does not listen to them; we cannot have a relationship with Him, and therefore, our destiny is Hell, the Lake of Fire. Let's read Romans 6:23 and underline "the wages of sin is death" and "the gift of God is eternal life in Christ Jesus":

²³ For the wages of sin *is* death, but the gift of God *is* eternal life in Christ Jesus our Lord.

In the previous step, we also learned that it is Christ's work of salvation that reconciles us with the Father. Review step 1 and write down each of the events contained in this powerful work (Hint: these are the words underlined and highlighted in bold in the last paragraph):

1. Incarnation.

2. Death.

3. Resurrection.

4. Glorification.

5. Ascension.

The method for this work of salvation to take away sin from us is **genuine repentance**; the Bible teaches us that there are three things we must do for there to be true repentance. Let us see:

1. Understanding and acknowledging that I have sinned

This is the **consciousness of sin**; the only way to understand that we have sinned is when we receive the Word of God, which is used by the Holy Spirit who convicts us of sin, justice, and judgment. Read John 16:8-11, underline "sin," "righteousness," and "judgment":

⁸ And He, when He comes, will convict the world concerning sin and righteousness and judgment.

⁹ concerning sin, because they do not believe in Me;

¹⁰ and concerning righteousness, because I go to the Father and you no longer see Me;

¹¹ and concerning judgment, because the ruler of this world has been judged.

It is the Holy Spirit who can do the work of convicting regarding sin; He is the One who works directly in the heart. When this happens, we come to understand sin and comprehend the magnitude of what we have done; this leads us to see the Lord as the Righteous One, the Holy One, who has the right to judge us and also to condemn us. Let us read Romans 5:17-18:

¹⁷ For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

¹⁸ So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men.

- What reigned through the transgression of one? Death.
- To whom did the condemnation come? To all men.

The one who sinned is Adam, the first man, and through him, sin entered with its penalty, which is death to all mankind. The condemnation is hell, the lake of fire, where all there is eternal pain and suffering, where all promises are lost. How terrible!



If I have been born in sin, I have sinned, and I am sinning; what should I do then?

The Lord does NOT condemn us when we come before Him to repent. He sees in our heart that we have understood the wickedness of sin and how terrible it is to have committed transgressions and iniquities against God. Let's read 1 John 2:1 and underline, "We have an Advocate with the Father."

¹ My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous.

- Why did the Lord leave us His written Word? (Notice the expression "I write to you"): So that we may NOT sin.
- If we have sinned, is there no solution? What does the verse say that we have? We have an Advocate with the Father.
- What is the Lord Jesus called here? Jesus Christ, the righteous.

Now, let's read 1 John 1:9-10:

⁹ If we confess our sins, He is faithful and just to forgive us *our* sins and to cleanse us from all unrighteousness.

¹⁰ If we say that we have not sinned, we make Him a liar, and His word is not in us.

- What happens when we confess our sins? God is faithful and just to forgive our sins and cleanse us from all unrighteousness.
- What happens if we say that we have not sinned? We make God a liar and His Word is not in us.

If we long to be reconciled with God, it is necessary to acknowledge that we have sinned, to accept that we are not good, for there is none righteous, not even one (Read Psalm 14; Romans 3:10). If we long to be reconciled with God, we must recognize that we have practiced sin, and therefore our wages were death (Read Romans 6:23). Recognizing that we have sinned is the first step we must take toward true repentance.

But... what should we do next? We will see this in the next step. For now, let us pray and worship the Lord.

LET US PRAY TO OUR GOD!

Let us pray and exalt the Lord with Psalm 103:

Praise for the Lord's Mercies

¹ *Bless the Lord, O my soul;
And all that is within me, bless His holy
name!*

² *Bless the Lord, O my soul,
And forget not all His benefits:*

³ *Who forgives all your iniquities,
Who heals all your diseases,*

⁴ *Who redeems your life from
destruction,
Who crowns you with lovingkindness
and tender mercies,*

⁵ *Who satisfies your mouth with
good things,
So that your youth is renewed like the
eagle's.*

⁶ *The Lord executes righteousness
And justice for all who are oppressed.*

*He made known His ways to Moses,
His acts to the children of Israel.*

⁸ *The Lord is merciful and gracious,
Slow to anger, and abounding in mercy.*

⁹ *He will not always strive with us,
Nor will He keep His anger forever.*

¹⁰ *He has not dealt with us according to
our sins,
Nor punished us according to our
iniquities.*

¹¹ *For as the heavens are high above
the earth,
So great is His mercy toward those who
fear Him ...*

Amen and amen.

LET US WORSHIP OUR GOD!

Gethsemane. YouTube. Ministerio Berea Barranquilla.
<https://youtu.be/UT2uBycIDg?si=mVFqv54YnmtUfp7>

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Reconciling with God

STEP 3



I have understood that I have sinned against the Lord, now what should I do?

The Lord blesses you! Let's start this new step by understanding a powerful truth in Scripture; let's read Romans 6:17-18 (Underline "slaves of sin," "having been set free from sin"):

¹⁷ But God be thanked that *though* you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered.

¹⁸ And having been set free from sin, you became slaves of righteousness.

Repenting of our sins produces FREEDOM in us; we are free from the punishment that brings God's wrath; we are free from the bondage of Satan, who is the prince of this world (John 12:31; 14:30; 16:11); and we are free from the wages of sin, which is death. Romans 6:18 adds the purpose for which we are freed from the sin that condemns us to death, and that is **TO BE SLAVES OF RIGHTEOUSNESS**.

When we hear God's Word and believe it, the Holy Spirit convicts us. He convinces us of sin, righteousness, and judgment, and once we recognize that we have sinned and understand the great wickedness we practiced (as we learned in step 2), something extraordinary immediately happens. Let's see it in the next step of repentance:

2. Sorrow for sin

When we recognize our condition as sinners and understand how much we have offended our God due to the great depravity of our deeds, the second step of repentance occurs, and that is deep sorrow, a profound sadness for having sinned against God. There must be a pain in the heart for having violated the holiness of God.

The apostle Paul speaks of this deep sadness in one of his letters to the church in Corinth. In the Bible, we find two letters written to this church, and the context of the first is a strong exhortation due to the increasing sin within the congregation. In the second letter, Paul writes to them, rejoicing that this exhortation has produced in them such profound sorrow, which is a result of acknowledging their sin and, therefore, genuine repentance. Let's read 2 Corinthians 7:9-10 and underline "godly sorrow" and "sorrow of the world":

⁹ Now I rejoice, not that you were made sorry, but that your sorrow led to repentance. For you were made sorry in a godly manner, that you might suffer loss from us in nothing.

¹⁰ For godly sorrow produces repentance *leading* to salvation, not to be regretted; but the sorrow of the world produces death.

- Why were these brothers grieved? For repentance.
- What produces Godly sorrow? It produces repentance leading to salvation.
- What produces the sadness of the world? Death.

The sorrow of the world is the one that all who are without Christ have; it is the sorrow as a consequence of the bondage of sin, the sorrow that comes from being servants of Satan; but as we saw at the beginning of this second step, when we hear the Word and believe it, the Holy Spirit produces in us the deep sorrow for sin; when this sadness occurs, we weep before the living God, pour out our hearts before Him and say to Him: "Forgive

me, forgive me, Lord, you are holy, you are righteous, you are God and I have done evil before your eyes." And the result is that the Lord forgives us. The Holy Spirit makes us understand that Jesus Christ paid for our sins at the Cross, died for us, and is the only One who gives us salvation and eternal life; He is the entrance to God the Father. Let's see what 2 Corinthians 7:11 says, underlining "sorrowed in a godly manner ":



¹¹ For observe this very thing, that you sorrowed in a godly manner: What diligence it produced in you, *what* clearing of yourselves, *what* indignation, *what* fear, *what* vehement desire, *what* zeal, *what* vindication! In all *things* you proved yourselves to be clear in this matter.

- What was the effect on the brethren of the church in Corinth of being grieved according to God? Diligence, a desire to clear themselves, indignation, fear, vehement desire, zeal, vindication.

This is the effect that the Lord wants to produce on us! Solicitude, a desire to clear ourselves, fear of God, zeal for his holiness. Hallelujah! Dear brethren, let the Word of God enter your heart and cause this powerful effect, break marrow and joints, and discern the thoughts and intentions of your heart that you may be grieved according to God, and glorious repentance may be brought forth unto salvation. Let's read Hebrews 4:12-13 and underline the phrases "the word of God *is* living and powerful," "is a discerner of the thoughts and intents of the heart," and all relevant verses 13:

¹² For the word of God *is* living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

¹³ And there is no creature hidden from His sight, but all things *are* naked and open to the eyes of Him to whom we *must give* account.

In the next step, we will continue to explore what is required for true repentance to occur. Let us pray and worship the Lord.

LET US PRAY TO OUR GOD!

Let us pray and exalt the Lord with Psalm 143:

An Earnest Appeal for Guidance and Deliverance

¹ Hear my prayer, O Lord,
Give ear to my supplications!
In Your faithfulness answer me,
And in Your righteousness.
² Do not enter into judgment with Your
servant,
For in Your sight no one living is
righteous.
³ For the enemy has persecuted my
soul;
He has crushed my life to the ground;
He has made me dwell in darkness,
Like those who have long been dead.
⁴ Therefore my spirit is overwhelmed
within me;
My heart within me is distressed.
⁵ I remember the days of old;
I meditate on all Your works;
I muse on the work of Your hands.
⁶ I spread out my hands to You;
My soul longs for You like a thirsty
land. Selah
Answer me speedily, O Lord;
My spirit fails!

Do not hide Your face from me,
Lest I be like those who go down into
the pit.
⁸ Cause me to hear Your
lovingkindness in the morning,
For in You do I trust;
Cause me to know the way in which I
should walk,
For I lift up my soul to You.
⁹ Deliver me, O Lord, from my enemies;
In You I take shelter.
¹⁰ Teach me to do Your will,
For You are my God;
Your Spirit is good.
Lead me in the land of uprightness.
¹¹ Revive me, O Lord, for Your name's
sake!
For Your righteousness' sake bring my
soul out of trouble.
¹² In Your mercy cut off my enemies,
And destroy all those who afflict my
soul;
For I am Your servant.
In Jesus name. Amen and amen.

LET US WORSHIP OUR GOD!

Abba Father. YouTube. Ministerio Berea Barranquilla.

<https://youtu.be/YNLagAiWw8?si=PWQjzRyHU9M7rsXz>

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Reconciling with God

STEP 4



How do I know if I have genuinely repented?

Blessings, beloved brother and beloved sister! You have reached the final step in this journey of events that every child of God must experience to come to genuine repentance, true repentance. In the previous steps, we identified the first two events that must occur in our hearts when we hear the Word of God, the Gospel of salvation. What are these events? Can you remember them?

1. To recognize and understand that we have sinned is the consciousness of sin.
2. The sorrow for sin, the sorrow which is according to God.

God's Word teaches us many examples of servants, both men and women, who experienced these events and were guided by the Holy Spirit to genuine repentance, true repentance. Hallelujah! One of them is David; let's look at this story.

God chose David as king of Israel instead of Saul, who was rejected because of his rebellion and disobedience. The Lord found in David a man after His own heart, who was willing to do what God wanted (Read Acts 13:22); however, this does not mean that David was immune to sin, for we have learned that we have all sinned, and the only one who is holy and sinless is our Lord Jesus Christ (Read Hebrews 4:15).

David was faithful to the Lord. Despite this, the Bible records an event in which it narrates a time of weakness for the servant, during which he fell into terrible sins. Let us see 2 Samuel 11:1-5:

¹ It happened in the spring of the year, at the time when kings go out to *battle*, that David sent Joab and his servants with him, and all Israel; and they destroyed the people of Ammon and besieged Rabbah. But David remained at Jerusalem.

² Then it happened one evening that David arose from his bed and walked on the roof of the king's house. And from the roof he saw a woman bathing, and the woman *was* very beautiful to behold.

³ So David sent and inquired about the woman. And *someone* said, "*Is this not Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?*"

⁴ Then David sent messengers, and took her; and she came to him, and he lay with her, for she was cleansed from her impurity; and she returned to her house.

⁵ And the woman conceived; so she sent and told David, and said, "*I am with child.*"

What sins did David fall into? Adultery, laziness, negligence.

Do you think there is any justification for David's attitude? NO.

Indeed, there is NO justification for sin, and David had absolutely no right to sin because he was the king. David sinned due to his laziness and neglect, as he stayed in Jerusalem when kings went out to battle (2 Samuel 11:1). He also sinned with adultery; however, the sin did not stop there, for it led to even more sin. When David knew of Bathsheba's pregnancy, he tried to hide his sin by bringing Uriah the Hittite, the woman's husband, from the battlefield, but he refused to go home with his wife because Israel was at war (Read 2 Samuel 11:11).

When his attempt to hide his adultery was frustrated, David did something terrible—he added more sin to his sins; he devised a plan to have Uriah the Hittite killed by ordering all the soldiers to turn away from him in battle, thereby exposing him to the enemy. When Uriah was dead, King David took Bathsheba as his wife, and she bore him a son. God abhorred all this. Read 2 Samuel 11:27 and underline, "But this thing that David had done displeased the Lord."

²⁷ And when her mourning was over, David sent and brought her to his house, and she became his wife and bore him a son. But the thing that David had done displeased the Lord.

What a terrible story! Could this story happen today? The truth is that any one of us, if we neglect fellowship with the Lord, could fall into any of these sins.

David was in sin for a whole year, not confessing it to the Lord, separated from God, unable to worship Him as he had done before; David was in bondage, with the sorrow of the world. He recounts this time of suffering in Psalm 32:3-4, let us read:

³ When I kept silent, my bones grew old
Through my groaning all the day long.
⁴ For day and night Your hand was heavy upon me;
My vitality was turned into the drought of summer.

- How did David feel when he was separated from God because of his suffering? He felt his bones grow old; he was in pain; he groaned all day because of sin, and he thought without life, with the sadness of the world.

David was blind; he did not listen to the voice of the Spirit who sought to convict him of sin so that he would come repentant into the presence of God. How many have we been like this, fleeing from God and from His voice that calls us to be even with Him? Meditate on this.

Finally, God, in His mercy, sent David a messenger to confront him, the prophet Nathan; he came before King David with a story that sought to shake him and bring him to repentance (Read 2 Samuel 12:1-6). Nathan admonished David by confronting him with the sins he tried to hide (Read 2 Samuel 12:7-12).

Nathan, on behalf of God, enumerated one by one the sins of David: adultery, homicide, lying, despising God and His Word, doing evil in His sight. Nathan also enunciated to David the judgments that would come upon him because of all this sin. How much this confronts

us! Has your pastor or a brother in the faith ever admonished you on God's behalf like Nathan did with David? How did you react? How would you respond? Meditate on this.

Let's read 2 Samuel 12:13:

¹³ So David said to Nathan, "I have sinned against the Lord."

And Nathan said to David, "The Lord also has put away your sin; you shall not die.

All this Word of God worked in David; the servant heard it and believed it, and the Holy Spirit did the work of convicting him of sin, righteousness, and judgment. David recognized his sin and felt the deep sadness, the sorrow of repentance. David ran to the feet of the Lord and got even with the God of glory, receiving forgiveness and restoration from the Lord. Hallelujah!

Now, we have come to the third glorious event of genuine repentance; let's see:

3. The change of will

When we have repented with sincerity, a total change occurs in our daily living. We experience a change in our behavior, our thoughts are transformed, and our lives are changed; we no longer commit the sins of our past life, and we no longer practice the sins we have repented of. Read 1 Corinthians 6:9-11 and underline verse 11:

⁹ Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites,

¹⁰ nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God.

¹¹ And such were some of you. But you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus and by the Spirit of our God.

- What were the members of the church of Corinth to whom Paul speaks? (Write down each of the sins): Fornicators, idolaters, adulterers, homosexuals, sodomites, thieves, covetous, drunkards, revilers, extortioners.

- What happened to these people? They were washed, sanctified, and justified in the name of the Lord Jesus and by the Holy Spirit, the Spirit of our Lord.
- Write the expression in verse 11 where the change of will of the members of the Corinthian church is observed: "And such were some of you."

When there is a change of will in the person who repents, **SANCTIFICATION** takes place, which is the work of God the Father, God the Son, Jesus Christ, and God the Spirit.

And do you know what happens? There is joy, the joy of God's forgiveness, the joy of salvation, the joy of reconciliation with God, because when we sinned, we were enemies of God; but when we repent, we have the joy of peace with God through our Lord Jesus Christ.

The Lord left us this powerful example of David so that we might know what it means to have a heart after God's own heart, and the meaning of sin and genuine repentance. The Lord commands us to flee from temptation, acknowledge our sins with humility, and repent genuinely from the heart. God commands us to live in holiness because He is holy. David wrote it this way in Psalm 51:8-12: read and underline all the words related to sin.

⁸ Make me hear joy and gladness,
That the bones You have broken may rejoice.
⁹ Hide Your face from my sins,
And blot out all my iniquities.

¹⁰ Create in me a clean heart, O God,
And renew a steadfast spirit within me.
¹¹ Do not cast me away from Your presence,
And do not take Your Holy Spirit from me.

¹² Restore to me the joy of Your salvation,
And uphold me *by Your* generous Spirit.



Have you not repented, and are you NOT a child of God? Then go and repent, do not waste time. Now you know how to do it; you've already learned. Are you a child of God, but you have turned away from the Gospel? Are you practicing the customs of the world, vanity, vainglory, worldly feasts, music, liquor, lies, hatred, strife, adultery, and fornication? Run then to repent! Are you a child of God, and have you sinned? Are you clinging to this Earth and not looking up to Heaven? Run to repent because the Lord will abundantly pardon Return to

friendship with God, just as David did; Jesus wants to save you, He wants to sanctify you, He wants to cleanse you, He wants to raise you up in glory and take you to the Father's house, to the New Jerusalem because He is already coming for His Church.

The Rapture is about to happen! And then the day of the Lord will begin, the judgment of the Tribulation, the wrath of God poured out on this Earth. Only those who have repented and live in holiness will be worthy to escape all that is to come. Only those who are written in the Book of Life will have a part in the Eternal Kingdom of God's glory, and the only way to be in this book is to repent of all sins, believe in Jesus Christ, receive Him into the heart, and obey the Gospel, the Word of God.

Ask Jesus to enter your heart today and make you a child of God. Pray this way:

PRAYER OF SALVATION

Holy Father, God of glory, I am a sinner; I have sinned against Heaven and you; I have not done your will but mine; I have lived in sin and practiced sin; I have done evil in your sight, God; forgive me, forgive me. I want to be your son, Holy Father; that is why today I open my heart wide and receive Jesus as my only and sufficient Savior, my only Lord, as my God, and I pray that my name may be inscribed in the book of life and never erase it; I want you to restore me to your glory Lord, I want to enter through the gates of the Celestial City, the New Jerusalem, I want your presence for eternity, your promises, your eternal inheritance and your riches in glory. Thank you, God, in Jesus' name. AMEN.

Remain blameless, keep sanctifying yourself, and watch and wait for Christ with faith, fire, and love. The Lord is coming soon. Maranatha!

LET US PRAY TO OUR GOD!

Thank you, Lord. Hallelujah!

For I have understood that I was separated from you, but your grace has rescued me; it has saved me. You have forgiven me, King

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*For I acknowledge my rebellion; and my sin is ever before me.
My God, wash me, and I shall be whiter than snow.
Remove the sin in me, Lord, with your hyssop, and I shall be clean.
Create in me, O God, a clean reason,
And renew a right spirit within me.
A broken and a contrite heart, O God, you will not despise.
Restore to me the joy of Your salvation,
And your Spirit sustains me.
I pray in the name of Jesus. AMEN*

LET US WORSHIP OUR GOD!

My King and wise God. YouTube. Ministerio Berea Barranquilla. <https://youtu.be/VnM9iD-UrgU?si=GflbvUSh3Q4ZzXuM>

Berea Worship. Berea Barranquilla Ministries.
<https://www.ministeriobereabarranquilla.com/en/worship-songs>

The foundations of the doctrine of Christ

DISCIPLESHIP

The Bible teaches that if death reigned because of sin, much more those who repent of their sins and remain in Christ will receive salvation and will reign in life (Rom 5:17-18). And who will reign in eternal life without death? Only those who receive the abundance of grace and the gift of righteousness that only Jesus Christ, the Son of God, can give.

It is only through Christ, the Holy Lamb, the Savior, and Redeemer that we have entrance to the Father, reconciliation, and peace with God (Eph 2:18); through Christ we can be restored to the glory we lost because of Adam's sin (Rom 3:23). The Lord Jesus declares us righteous before the Father; so we are no condemned, we are no longer guilty of sin, and this happens when we have repented before God with a contrite and humbled heart.

In this discipleship, you will learn how to be reconciled with God the Father through Christ, coming to the Father in genuine repentance and faith. You will also understand the eternal promises of God, which never have been fulfilled because of man's sin and death. Finally, in this discipleship, you will learn the judgments that God established in the Scriptures.

