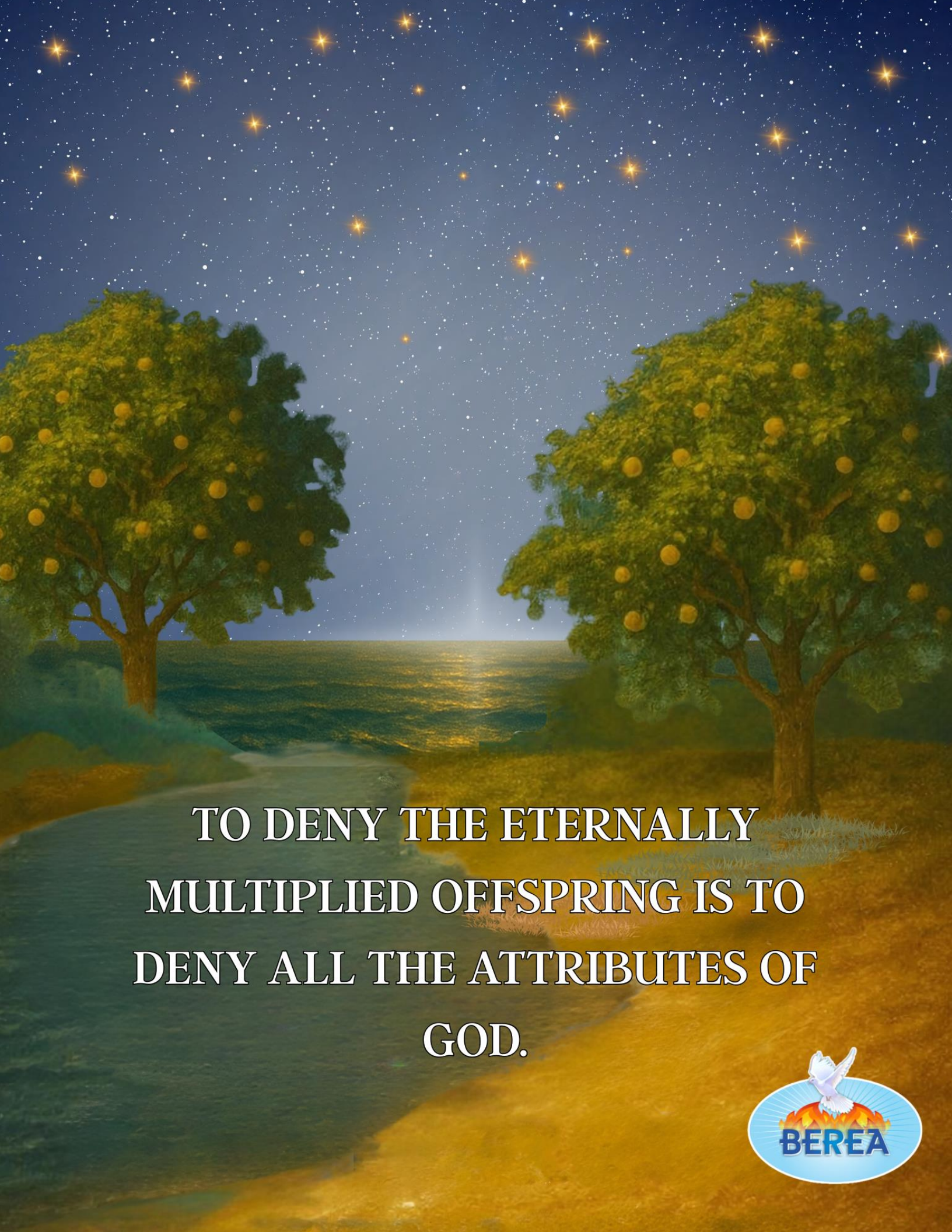




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TO DENY THE ETERNALLY MULTIPLIED OFFSPRING IS TO DENY ALL THE ATTRIBUTES OF GOD

Gabriel Ferrer and Yolanda Rodríguez

*I will sing of the mercies of the LORD forever;
With my mouth will I make known Your faithfulness to all generations.
(Psalm 89:1)*

For many years, theology and the evangelical churches have denied the promise of holy offspring multiplied for eternity. In the first post of our blog¹, we demonstrated that to deny this promise is to deny the self-existence of God. In this message, we will see that denying this promise also involves denying all of God's attributes.

The Bible teaches that God has the attribute of life², which was manifested from the beginning, since Genesis 1 narrates the explosion of eternal life in all beings He created; death had not entered creation. God created Adam, breathed into him the breath of eternal life, and then made with him the Edenic Covenant, within which He gave him the command to be fruitful and multiply life eternally in his descendants (Genesis 1:28). Nevertheless, Adam sinned, and death entered all creation (Romans 5:12, 14, 17; 1 Corinthians 15:21), preventing the fulfillment of the commandment of life that God had given him. Consequently, God established the Adamic Covenant, based on the promise of the coming of the Seed, Christ (Genesis 3:15), to remove the curse under which the eternal promises remained: the descendants, the New Earth, and the government.

¹ Ferrer, G., & Rodríguez, Y. (2025). The tree of life: The hope the Church forgot. *Berea Barranquilla Ministries Blog*. <https://www.ministeriobereabarranquilla.com/en/blog>

² For a detailed explanation of the attribute of life, see pages 152 to 153 and pages 442 to 478 of the book: Ferrer, G. & Rodríguez, Y. (2023). *The Eternal Kingdom: Descendants, New Earth, and Government*. Berea Editions. <https://www.ministeriobereabarranquilla.com/en/libros>

To deny the eternally multiplied offspring is to deny all the attributes of God

Mankind has never witnessed the multiplication of life in the eternal descendants, but rather the multiplication of descendants marked by sin (the Perverse³) and death. The Church has denied the holy, living descendants, multiplied for eternity, which means that she has denied the attribute of life that belongs to God; His Words are spirit and life, and Jesus is the resurrection and the life (John 5:26; 6:63; 11:25; 14:6).

God is omnipresent and eternal, for He is not limited by space or time (Isaiah 57:15; 2 Chronicles 2:6; 6:18). He is exalted, glorious in holiness, incomparable, worthy of praise, and He is the High One (1 Chronicles 29:11; Psalm 89:27; 97:9; 113:4; 138:6; Exodus 15:11; Psalm 68:34; 93:1; 96:6; 104:1; 145:5; Jeremiah 32:19; Isaiah 40:12-31; 43:7; 57:15). Everything God does is eternal, including all His covenants He made with man, within which He granted the promise of holy descendants multiplied eternally, in order to form nations and families in holiness, from generation to generation for His glory (Psalm 145:1-7). To deny the holy descendants eternally multiplied is to deny that God deserves all glory, worship, and praise multiplied forever and ever⁴.

To guarantee the fulfillment of the spread of life, through the promise of holy descendants multiplied for eternity, God acted by applying His attributes of omniscience, foreknowledge, wisdom, truthfulness, and grace, establishing immutable covenants. The Lord knew beforehand that man was going to sin from the beginning, before he procreated; therefore, God included the eternal promises within His covenants, which are interrelated, for their complete fulfillment.

Satan longed to be like God and coveted praise and glory (Isaiah 14:13-14). Through this sin, the Perverse was conceived in him – iniquity (Ezekiel 28:14-18). The devil targeted the head of the covenant, Adam, by deceiving the woman. She disobeyed the commandment of the Lord and ate from the tree of the knowledge of good and evil, leading man to do the same. Adam's disobedience caused the Perverse (sin) and death to enter him. Therefore, all his

³ To find out why the Perverse is sin, see: Ferrer, G., & Rodríguez, Y. (2023). *La Perversa. La naturaleza de pecado* [The Perverse. The nature of sin]. Ediciones Berea. <https://www.ministeriobereabarranquilla.com/en/libros>

⁴ To access this explanation, see: Ferrer, G. & Rodríguez, Y. (2023, June 25). *The Day and the Hour* [Video]. YouTube. <https://youtu.be/59IMlomDSqQ?si=DA9t1PZPmMllyeEm>

Ferrer, G., Rodríguez, Y. (2025). "To deny the eternally multiplied offspring is to deny all the attributes of God." Berean Christian Church (Special Legal Personality 6026 of the Ministry of the Interior. Nit 900403853-0) Barranquilla.

offspring have been born with the Perverse (sin) in their entire being, body, soul, and spirit. In His wisdom, God ratified the eternal promises in the Noahic Covenant and the Abrahamic Covenant, under oath, especially the promise of the descendant (Genesis 9:1, 7; 15:5; 22:15-17; Hebrews 6:13-20).⁵

God also applied His wisdom in how He preserved the promises in the Law Covenant, whose commandments describe the Perverse with her works, which brought condemnation to man. However, God's wisdom was again manifested in the ratification of the promises in the Davidic Covenant, mainly the promises of the eternal descendants and the everlasting government (2 Samuel 7:16, 27-29; Psalm 89:1-4). God's wisdom reached its fullest expression in the New Covenant, with the last Adam, Christ, who conquered death and condemned sin, brought life to light by the resurrection of the dead (Romans 8:3; 2 Timothy 1:10). The Lord performed this mighty work to restore the human being to his initial state, holy, pure, immortal, and eternal, just as when He created man in Eden, so that the eternal promises might be fulfilled and, for the first time, the holy, living, blessed, fruitful, and multiplied offspring might spring forth for eternity.

In His love, God decided to make the Edenic Covenant to have mercy on man, pour out His grace, prevent the destruction of humanity, and guarantee that in the future there will be holy and pure nations, eternally multiplied. The promises of that covenant are preserved in the New Covenant, in which God showed His attributes of love, grace, and mercy, for the Father so loved the world that He fulfilled the promise of the coming of the Seed of the Adamic Covenant and the Abrahamic Covenant through Christ, that whoever believes in Him should not perish but have everlasting life (John 3:16).

God's grace and mercy are evidenced in how He did not reject man when he sinned; instead, the Lord kept His eternal promises to him. For us to obtain them, Christ took our place and

⁵ For an in-depth and detailed study of the origin of the Perverse nature of sin and her works, see: Ferrer, G., & Rodríguez, Y. (2023). *La Perversa. La naturaleza de pecado* [The Perverse. The nature of sin]. Ediciones Berea. <https://www.ministeriobereabarranquilla.com/en/libros>; and: Ferrer, G. & Rodríguez, Y. (2025). *La Perversa. El Misterio [The Perverse. The mystery]*. Ediciones Berea. <https://www.ministeriobereabarranquilla.com/en/libros>

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obtained the eternal inheritance to bestow them to us when we are glorified (Romans 8:17; Colossians 1:12; 3:24; Ephesians 1:18; Hebrews 9:15; 1 Peter 1:4). Christ saves us from Hell by putting the sin away, which prevented us from being in the glory of His presence and receiving the eternal promises, because mortal and sinful beings can never obtain those promises that are imperishable, unfading, holy, and glorious. Therefore, Paul says in Ephesians 3:8, "To me, who am less than the least of all the saints, this grace was given, that I should preach among the Gentiles **the unsearchable riches of Christ...**"

These unsearchable riches of Christ are part of the wisdom in a mystery, the hidden wisdom which God ordained for the Church, before the beginning of human chronological time, before creation, they are the things that eye has not seen, nor ear heard, nor have entered into the heart of man, the things which God has prepared for those who love Him; these things are revealed by the Holy Spirit, who removes the veil of earthly things and unbelief, opens and enlightens the understanding of those who have reached maturity (gr. τέλειος *teleios*). The Holy Spirit guides into all truth and teaches all things (1 Corinthians 2:6-10; Ephesians 1:17-23; Hebrews 5:14; John 14:26; 16:13).

Most of the churches on Earth have become dull of hearing, they did not want to progress to become teachers, due to apostasy and spiritual sleep; this prevented them from progressing beyond the foundations of the doctrine of Christ⁶ to the better things that belong to salvation (Hebrews 5:11-14; 6:9), among which is the promise of the holy descendants eternally multiplied that the Lord explains in Hebrews 6:13-20⁷.

The attribute of truthfulness upholds the promise of holy descendants eternally multiplied; Hebrews 6:18 says, "...that by two immutable things, in which it *is* impossible for God **to lie**, we might have strong consolation, who have fled for refuge to lay hold of the hope set before *us*." The author of the book of Hebrews refers to the promises God made to Abraham

⁶ For an in-depth study on the foundations of the doctrine of Jesus Christ, see: Ferrer, G., & Rodríguez, Y. (2025). *Discipleship: The Foundations of the Doctrine of Christ*. Berea Editions. <https://www.ministeriobereabarranquilla.com/en/discipulados-berea>

⁷ For this explanation, see: Ferrer, G. & Rodríguez, Y. (2025). The attribute of the existence of God and immutability related to the eternally multiplied descendant. *Berea Barranquilla Ministries Blog*. <https://www.ministeriobereabarranquilla.com/en/blog>

under oath, in the covenant He made with him, as described in Genesis 12, 15, and 17 – a covenant recalled throughout the Scriptures. The author states that these promises are for us, the Church, because he affirms that we have a strong consolation, we who have fled for refuge to Christ to receive the hope of the covenant.

The attributes of God's faithfulness, mercy, and omnipotence also sustain the promise of holy descendants multiplied for eternity. The Scriptures teach that we will sing the Lord's mercy forever, for He has given us the eternal descendants and government (the reign, the throne, and the priesthood), for eternity, from generation to generation: "¹ I will sing of the mercies of the Lord forever; / With my mouth will I make known Your faithfulness to all generations. ² For I have said, "Mercy shall be built up forever; / Your faithfulness You shall establish in the very heavens." ³ "I have made a covenant with My chosen, / I have sworn to My servant David: ⁴ 'Your seed I will establish forever, / And build up your throne to all generations.' " *Selah*" (Psalm 89:1-4).

God ordained that the sure mercies of David be fulfilled through the New Covenant, in the redemptive work of Christ. Isaiah 55:3 says: "Incline your ear, and come to Me. Hear, and your soul shall live; / And I will make an everlasting covenant with you— The sure mercies of David." These mercies refer to the promises of eternal descendants and government, which are ratified in the New Testament (Acts 13:33-35).

Finally, the multiplication of holy offspring for eternity is possible by God's omnipotence. Therefore, the Lord revealed Himself as the Almighty (*el Shadday*) when He spoke with Abraham and ratified to him the perpetual covenant and the promise of the holy descendants, whose eternal multiplication is confirmed, because the Lord told Abraham that He would give the land to him and to his descendants after him (Genesis 17:1-8). It is evident that this promise will be fulfilled when Abraham is resurrected, for he never received this promise (Acts 7:5; Hebrews 11:13, 39).

To affirm that there will never be descendants multiplied for eternity is to say that God is not almighty, that He lacks wisdom, that He is unfaithful, - for it would mean He will not fulfill

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His covenants or His promises. To argue that eternal offspring will never be multiplied is to call God a liar; it is to assume that He has no mercy or love, and that He changes His decrees, His decisions, and His promises. But God is almighty, immutable, omniscient, glorious, faithful, and true. Therefore, He will fulfill His promise to multiply the offspring from generation to generation, eternally, so that they may sing His praise and His mercy forever and ever. Hallelujah!

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